## 2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000004164

**Entity Name: BURTON SNOWBOARD COMPANY** 

**Current Principal Place of Business:** 

80 INDUSTRIAL PARKWAY BURLINGTON, VT 05401

**Current Mailing Address:** 

80 INDUSTRIAL PARKWAY BURLINGTON, VT 05401 US

FEI Number: 03-0269736 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Electronic Signature of Registered Agent

Date

Date

**FILED** Apr 06, 2017

**Secretary of State** 

CC3272518431

Officer/Director Detail :

Title TREASURER, DIRECTOR Title DIRECTOR

CARPENTER, DONNA G. CARPENTER, JAKE B. Name Name 80 INDUSTRIAL PARKWAY 80 INDUSTRIAL PARKWAY Address Address City-State-Zip: **BURLINGTON VT 05401 BURLINGTON VT 05401** 

Title DIRECTOR Title DIRECTOR

Name KARTSOTIS, TOM Name GOLUB, DAVID

Address 80 INDUSTRIAL PARKWAY Address 80 INDUSTRIAL PARKWAY **BURLINGTON VT 05401** City-State-Zip: **BURLINGTON VT 05401** City-State-Zip:

Title DIRECTOR Title **DIRECTOR** 

Electronic Signature of Signing Officer/Director Detail

Name MANHEIMER, HEIDI LEAVITT. AMY Name

Address 80 INDUSTRIAL PARKWAY Address 80 INDUSTRIAL PARKWAY

City-State-Zip: **BURLINGTON VT 05401** City-State-Zip: **BURLINGTON VT 05401** 

Title ASST. SECRETARY MCCONNELL, ANDREW Name 80 INDUSTRIAL PARKWAY Address **BURLINGTON VT 05401** City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/06/2017 SIGNATURE: ANDREW MCCONNELL ASSISTANT SECRETARY