

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F08000001109

**FILED**  
**Apr 17, 2017**  
**Secretary of State**  
**CC5947611866**

**Entity Name:** ROCKFORD PIPELINE CORPORATION

**Current Principal Place of Business:**

4875 SW GRIFFITH DRIVE  
SUITE 200  
BEAVERTON, OR 97005

**Current Mailing Address:**

26000 COMMERCENTRE DRIVE  
LAKE FOREST , CA 92630 US

**FEI Number:** 93-1021510

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, CFO  
Name           MOERBECK, PETER J  
Address        2100 MCKINNEY AVENUE  
                  #1500  
City-State-Zip: DALLAS TX 75201

Title           SECRETARY, DIRECTOR  
Name           PERISICH, JOHN M  
Address        26000 COMMERCENTRE DR  
City-State-Zip: LAKE FOREST CA 92630

Title           DIRECTOR, PRESIDENT  
Name           WELCH, FRANK  
Address        4875 SW GRIFFITH DRIVE  
                  SUITE 200  
City-State-Zip: BEAVERTON OR 97005

Title           DIRECTOR, SENIOR VICE PRESIDENT  
Name           SUMMERS, SCOTT  
Address        26000 COMMERCENTRE DR  
City-State-Zip: LAKE FOREST CA 92630

Title           DIRECTOR  
Name           KING, DAVID L  
Address        2100 MCKINNEY AVENUE  
                  #1500  
City-State-Zip: DALLAS TX 75201

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN M. PERISICH

**SECRETARY**

**04/17/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date