

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000005606

**Entity Name:** UNITED SOUTHWEST MORTGAGE CORPORATION, INC.

**Current Principal Place of Business:**

2019 W CHAPMAN AVE  
ORANGE, CA 92868

**Current Mailing Address:**

2019 W CHAPMAN AVE  
ORANGE, CA 92868 US

**FEI Number:** 20-1255434

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	CHRM	Title	SCEO
Name	BRANSON, MICHAEL G	Name	BRANSON, MICHAEL G
Address	2019 W CHAPMAN AVE	Address	2019 W CHAPMAN AVE
City-State-Zip:	ORANGE CA 92868	City-State-Zip:	ORANGE CA 92868

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL G BRANSON

**CEO**

**01/05/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date