

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000003317

**FILED**  
**Jun 14, 2013**  
**Secretary of State**  
**CC7721881516**

**Entity Name:** MARCUS & MILLICHAP CAPITAL CORPORATION

**Current Principal Place of Business:**

19800 MACARTHUR BLVD.  
SUITE 150  
IRVINE, CA 92612

**Current Mailing Address:**

2626 HANOVER STREET  
PALO ALTO, CA 94304

**FEI Number:** 77-0108851

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title C  
Name MARCUS, GEORGE M  
Address 2626 HANOVER STREET  
City-State-Zip: PALO ALTO CA 94304

Title COC  
Name MILLICHAP, WILLIAM AHUGHES  
Address 2626 HANOVER STREET  
City-State-Zip: PALO ALTO CA 94304

Title P  
Name KERIN, JOHN J  
Address 23975 PARK SORRENTO, SUITE 400  
City-State-Zip: CALABASAS CA 91302

Title T  
Name LOUIS, MARTIN E  
Address 23975 PARK SORRENTO, SUITE 400  
City-State-Zip: CALABASAS CA 91302

Title VP  
Name HUGHES, WILLIAM E  
Address 19800 MACARTHUR BLVD., SUITE 150  
City-State-Zip: IRVINE CA 92612

Title S  
Name ALDEN, BOB  
Address 2626 HANOVER STREET  
City-State-Zip: PALO ALTO CA 94304

Title SECRETARY  
Name MUDRICH, PAUL S  
Address 2626 HANOVER STREET  
City-State-Zip: PALO ALTO CA 94304

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL S. MUDRICH

**SECRETARY**

**06/14/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date