2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F07000001086

Entity Name: ATLAS COPCO USA HOLDINGS INC.

Current Principal Place of Business:

7 CAMPUS DRIVE SUITE 200

PARSIPPANY, NJ 07054

Current Mailing Address:

7 CAMPUS DRIVE SUITE 200

PARSIPPANY, NJ 07054 US

FEI Number: 20-5071465 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Name

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title VP, SECRETARY, GENERAL

COUNSEL LEVITT, JIM

Name HENSCHEL, JACK Address 7 CAMPUS DRIVE

Address 7 CAMPUS DRIVE SUITE 200

SUITE 200 PARSIPPANY NJ 07054 City-State-Zip:

City-State-Zip: PARSIPPANY NJ 07054

Title TREASURER AND VICE PRESIDENT Title **TREASURER**

FINANCE

PRATO, AARON ONUMATEKA, MICHAEL Name Name

7 CAMPUS DRIVE 7 CAMPUS DRIVE Address Address SUITE 200

SUITE 200

PARSIPPANY NJ 07054 PARSIPPANY NJ 07054 City-State-Zip: City-State-Zip:

Title VICE PRESIDENT TAXATION Title DIRECTOR, CHAIRMAN

RAHMSTROM, MATS Name MURRAY, SCOTT Name

Address 7 CAMPUS DRIVE Address 7 CAMPUS DRIVE

SUITE 200 SUITE 200

City-State-Zip: PARSIPPANY NJ 07054 City-State-Zip: PARSIPPANY NJ 07054

Title DIRECTOR MEYER, HANS OLA

7 CAMPUS DRIVE Address

SUITE 200

PARSIPPANY NJ 07054 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

05/11/2019 VICE PRESIDENT SIGNATURE: SCOTT MURRAY **TAXATION**

Electronic Signature of Signing Officer/Director Detail

Date

FILED May 11, 2019

Secretary of State

4895175759CC

Date