

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F07000001086

**Entity Name:** ATLAS COPCO USA HOLDINGS INC.

**Current Principal Place of Business:**

6 CENTURY DRIVE  
SUITE 310  
PARSIPPANY, NJ 07054

**FILED**  
**Feb 27, 2023**  
**Secretary of State**  
**9839247178CC**

**Current Mailing Address:**

6 CENTURY DRIVE  
SUITE 310  
PARSIPPANY, NJ 07054 US

**FEI Number:** 20-5071465

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name RAHMSTROM, MATS  
Address 6 CENTURY DRIVE  
SUITE 310  
City-State-Zip: PARSIPPANY NJ 07054

Title PRESIDENT  
Name PRATO, AARON  
Address 6 CENTURY DRIVE  
SUITE 310  
City-State-Zip: PARSIPPANY NJ 07054

Title DIRECTOR  
Name PRATO, AARON  
Address 6 CENTURY DRIVE  
SUITE 310  
City-State-Zip: PARSIPPANY NJ 07054

Title TREASURER  
Name ONUMATEKA, MICHAEL  
Address 6 CENTURY DRIVE  
SUITE 310  
City-State-Zip: PARSIPPANY NJ 07054

Title VICE PRESIDENT TAXATION  
Name MURRAY, SCOTT  
Address 6 CENTURY DRIVE  
SUITE 310  
City-State-Zip: PARSIPPANY NJ 07054

Title DIRECTOR  
Name MEYER, HANS OLA  
Address 6 CENTURY DRIVE  
SUITE 310  
City-State-Zip: PARSIPPANY NJ 07054

Title VP, SECRETARY  
Name HENSCHER, JACK  
Address 6 CENTURY DRIVE  
SUITE 310  
City-State-Zip: PARSIPPANY NJ 07054

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MURRAY, SCOTT

**VICE PRESIDENT  
TAXATION**

**02/27/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date