

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000007714

**FILED**  
**Mar 01, 2023**  
**Secretary of State**  
**3833468496CC**

**Entity Name:** JAMESTOWN PROPERTIES CORP.

**Current Principal Place of Business:**

PONCE CITY MARKET  
675 PONCE DE LEON AVE., NE  
ATLANTA, GA 30308

**Current Mailing Address:**

PONCE CITY MARKET  
675 PONCE DE LEON AVE., NE  
ATLANTA, GA 30308 US

**FEI Number:** 58-2456994

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title AUTHORIZED SIGNOR  
Name GEBARA, BETTIE  
Address PONCE CITY MARKET  
675 PONCE DE LEON AVE., NE  
City-State-Zip: ATLANTA GA 30308

Title AUTHORIZED SIGNOR  
Name HINES, ERIC  
Address PONCE CITY MARKET  
675 PONCE DE LEON AVE., NE  
City-State-Zip: ATLANTA GA 30308

Title SECRETARY  
Name PRESSWALA, SHAK  
Address PONCE CITY MARKET  
675 PONCE DE LEON AVE., NE  
City-State-Zip: ATLANTA GA 30308

Title TREASURER/CFO, VP  
Name KOPECKY, CHRISTOPHER J.  
Address PONCE CITY MARKET  
675 PONCE DE LEON AVE., NE  
City-State-Zip: ATLANTA GA 30308

Title PRESIDENT/CEO, DIRECTOR  
Name BRONFMAN, MATT  
Address PONCE CITY MARKET  
675 PONCE DE LEON AVE., NE  
City-State-Zip: ATLANTA GA 30308

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRONFMAN , MATT

**PRESIDENT**

**03/01/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date