

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000007714

**FILED**  
**Jan 28, 2014**  
**Secretary of State**  
**CC4269594360**

**Entity Name:** JAMESTOWN PROPERTIES CORP.

**Current Principal Place of Business:**

ONE OVERTON PARK - 12TH FLOOR  
3625 CUMBERLAND BLVD  
ATLANTA, GA 30339

**Current Mailing Address:**

ONE OVERTON PARK - 12TH FLOOR  
3625 CUMBERLAND BLVD  
ATLANTA, GA 30339

**FEI Number:** 58-2456994

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name BRONFMAN, MATT  
Address 3625 CUMBERLAND BLVD., 12TH FLOOR  
City-State-Zip: ATLANTA GA 30339

Title VP  
Name PHILLIPS, MICHAEL  
Address 3625 CUMBERLAND BLVD., 12TH FLOOR  
City-State-Zip: ATLANTA GA 30339

Title T  
Name WRIGHT, DOUGLAS LJR  
Address 3625 CUMBERLAND BLVD., 12TH FLOOR  
City-State-Zip: ATLANTA GA 30339

Title VP  
Name NAGY, GRETCHEN ESQ  
Address 3625 CUMBERLAND BLVD., 12TH FLOOR  
City-State-Zip: ATLANTA GA 30339

Title VP  
Name RENDLE, MATTHEW S  
Address 3625 CUMBERLAND BLVD., 12TH FLOOR  
City-State-Zip: ATLANTA GA 30339

Title VP  
Name KELLEY, KATHARINE  
Address 999 PEACHTREE ST., SUITE 1925  
City-State-Zip: ATLANTA GA 30309

Title VP  
Name PRESSWALA, SHAK  
Address ONE OVERTON PARK - 12TH FLOOR  
3625 CUMBERLAND BLVD  
City-State-Zip: ATLANTA GA 30339

Title VP  
Name GAINEY, JOSEPH B  
Address ONE OVERTON PARK - 12TH FLOOR  
3625 CUMBERLAND BLVD  
City-State-Zip: ATLANTA GA 30339

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MATT BRONFMAN

**PRESIDENT**

**01/28/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date