

2018 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# F06000007714

FILED
Apr 19, 2018
Secretary of State
CC0701373449

Entity Name: JAMESTOWN PROPERTIES CORP.

Current Principal Place of Business:

PONCE CITY MARKET
675 PONCE DE LEON AVE., NE 7TH FLOOR
ATLANTA, GA 30308

Current Mailing Address:

PONCE CITY MARKET
675 PONCE DE LEON AVE., NE 7TH FLOOR
ATLANTA, GA 30308 US

FEI Number: 58-2456994

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name BRONFMAN, MATT
Address PONCE CITY MARKET
 675 PONCE DE LEON AVE., NE 7TH
 FLOOR
City-State-Zip: ATLANTA GA 30308

Title TREASURER
Name KOPECKY, CHRISTOPHER J.
Address PONCE CITY MARKET
 675 PONCE DE LEON AVE., NE 7TH
 FLOOR
City-State-Zip: ATLANTA GA 30308

Title SECRETARY
Name PRESSWALA, SHAK
Address PONCE CITY MARKET
 675 PONCE DE LEON AVE., NE 7TH
 FLOOR
City-State-Zip: ATLANTA GA 30308

Title DIRECTOR
Name BRONFMAN, MATT
Address PONCE CITY MARKET
 675 PONCE DE LEON AVE., NE 7TH
 FLOOR
City-State-Zip: ATLANTA GA 30308

Title AUTHORIZED SIGNATORY
Name BOHN, FRANCES
Address PONCE CITY MARKET
 675 PONCE DE LEON AVE., NE 7TH
 FLOOR
City-State-Zip: ATLANTA GA 30308

Title AUTHORIZED SIGNATORY
Name HINES, ERIC
Address PONCE CITY MARKET
 675 PONCE DE LEON AVE., NE 7TH
 FLOOR
City-State-Zip: ATLANTA GA 30308

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MATT BRONFMAN

PRESIDENT

04/19/2018

Electronic Signature of Signing Officer/Director Detail

Date