

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000006197

**FILED**  
**Mar 18, 2020**  
**Secretary of State**  
**9105857384CC**

**Entity Name:** BRAD COLE CONSTRUCTION COMPANY, INCORPORATED

**Current Principal Place of Business:**

2250 LOVVORN ROAD  
CARROLLTON, GA 30117-6610

**Current Mailing Address:**

2300 CLAYTON RD.  
STE. 1050  
CONCORD, CA 94520 US

**FEI Number:** 58-1379831

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            CRYER, RON  
Address        2250 LOVVORN ROAD  
City-State-Zip: CARROLLTON GA 30117-6610

Title            CFO  
Name            RENFREW, BRENT  
Address        2300 CLAYTON ROAD, SUITE 1050  
City-State-Zip: CONCORD CA 94520

Title            SECRETARY  
Name            JANG, CHUN  
Address        2300 CLAYTON ROAD, SUITE 1050  
City-State-Zip: CLAYTON CA 94520

Title            VP  
Name            COLE, BRAD  
Address        2250 LOVVORN ROAD  
City-State-Zip: CARROLLTON GA 30117-6610

Title            ASST. SECRETARY  
Name            DIBELLA, JEANNE  
Address        2300 CLAYTON RD.  
                  STE. 1050  
City-State-Zip: CONCORD CA 94520

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHUN JANG

**SECRETARY**

**03/18/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date