

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000005870

**Entity Name:** BAJA MOTORSPORTS, INC.

**Current Principal Place of Business:**

1428 PEARMAN DAIRY ROAD  
ANDERSON, SC 29625

**Current Mailing Address:**

1428 PEARMAN DAIRY ROAD  
ANDERSON, SC 29625

**FEI Number:** 20-4490801

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name WINTER, MATTHEW T  
Address 1428 PEARMAN DAIRY ROAD  
City-State-Zip: ANDERSON SC 29625

Title TREA  
Name FAITH, KENNETH WII  
Address 1428 PEARMAN DAIRY ROAD  
City-State-Zip: ANDERSON SC 29625

Title SEC  
Name ROWE, MARK A  
Address 1428 PEARMAN DAIRY ROAD  
City-State-Zip: ANDERSON SC 29625

Title DIR  
Name SOWELL, LEE  
Address 1428 PEARMAN DAIRY ROAD  
City-State-Zip: ANDERSON SC 29625

Title PRES  
Name STORIE, JONATHAN  
Address 1428 PEARMAN DAIRY ROAD  
City-State-Zip: ANDERSON SC 29625

Title DIR  
Name FAITH, KENNETH  
Address 1428 PEARMAN DAIRY ROAD  
City-State-Zip: ANDERSON SC 29625

Title ASST. SECRETARY  
Name POWELL, PRESTON  
Address 1428 PEARMAN DAIRY ROAD  
City-State-Zip: ANDERSON SC 29625

Title DIRECTOR  
Name STORIE, JONATHAN  
Address 1428 PEARMAN DAIRY ROAD  
City-State-Zip: ANDERSON SC 29625

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MATTHEW WINTER

**VICE PRESIDENT**

**01/09/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date