2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000005111

Entity Name: ATLANTIC COAST LIFE INSURANCE COMPANY

FILED Apr 24, 2017 Secretary of State CC8328136676

Current Principal Place of Business:

1565 SAM RITTENBERG BLVD CHARLESTON, SC 29407

Current Mailing Address:

P.O. BOX 20010

CHARLESTON, SC 29413-0010 US

FEI Number: 57-0117260 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C.T. CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Officer/Director Detail :

Title **PRESIDENT** Title VP - SALES & MARKETING SCARBOROUGH, Y.W. III SANDERS, CHARLES E Name Name

PO BOX 20010 Address P.O. BOX 20010 Address

CHARLESTON SC 29413-0010 CHARLESTON SC 29413-0010 City-State-Zip: City-State-Zip:

SENIOR VICE PRESIDENT & Title Title **VP - CONTROLLER**

SECRETARY ROSE, DEBORAH M CPA Name

Name SCARBOROUGH, GEORGE C Address P.O. BOX 20010

Address P.O. BOX 20010

City-State-Zip: CHARLESON SC 29413-0010 City-State-Zip: CHARLESTON SC 29413

Title CEO

Title **TREASURER** Name CATHCART, DANIEL B.

Name CHARSKY, DAVID G. Address P.O. BOX 20010

Address P.O. BOX 20010

CHARLESTON SC 29413-0010 City-State-Zip: City-State-Zip: CHARLESTON SC 29413-0010

EXECUTIVE VP OF BUSINESS Title CHAIRMAN

Title DEVELOPMENT

Name KING. KENNETH GEORGE, DOUGLAS A. Name Address P.O. BOX 20010 P.O. BOX 20010 Address

City-State-Zip: CHARLESTON SC 29413-0010 City-State-Zip: CHARLESTON SC 29413-0010

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: Y.W. SCARBOROUGH, III

04/24/2017 **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date