

2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000004258

Entity Name: IMA WEALTH, INC.**Current Principal Place of Business:**8200 E. 32ND STREET NORTH
WICHITA, KS 67226**Current Mailing Address:**8200 E. 32ND STREET NORTH
WICHITA, KS 67226 US**FEI Number:** 48-1233289**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**INCRP SERVICES, INC.
17888 67TH COURT NORTH
LOXAHATCHEE, FL 33470 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name COOPER, C. WESTON
Address 8200 E. 32ND STREET NORTH
City-State-Zip: WICHITA KS 67226

Title PRESIDENT
Name COOPER, C. WESTON
Address 8200 E. 32ND STREET NORTH
City-State-Zip: WICHITA KS 67226

Title DIRECTOR
Name HORNBECK, MARGARET E
Address 8200 E. 32ND STREET NORTH
City-State-Zip: WICHITA KS 67226

Title VP
Name HORNBECK, MARGARET E
Address 8200 E. 32ND STREET NORTH
City-State-Zip: WICHITA KS 67226

Title SECRETARY
Name SCHULTZ, SUEANN V
Address 3024 SW WANAMAKER RD
City-State-Zip: TOPEKA KS 66614

Title DIRECTOR
Name POOL, SUSAN
Address 8200 E. 32ND STREET NORTH
City-State-Zip: WICHITA KS 67226

Title TREASURER
Name COOPER, C WESTON
Address 8200 E. 32ND STREET NORTH
City-State-Zip: WICHITA KS 67226

Title DIRECTOR
Name HOLT, RICHARD
Address 8200 E. 32ND STREET NORTH
City-State-Zip: WICHITA KS 67226

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: C WESTON COOPER**PRESIDENT &
TREASURER****01/31/2018**

Electronic Signature of Signing Officer/Director Detail

Date