

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000003839

**Entity Name:** SALESFORCE.COM, INC.

**Current Principal Place of Business:**

THE LANDMARK @ ONE MARKET ST.  
SUITE 300  
SAN FRANCISCO, CA 94105

**Current Mailing Address:**

THE LANDMARK @ ONE MARKET ST.  
SUITE 300  
SAN FRANCISCO, CA 94105

**FEI Number:** 94-3320693

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CEO  
Name BENIOFF, MARC  
Address THE LANDMARK @ ONE MARKET ST.  
SUITE 300  
City-State-Zip: SAN FRANCISCO CA 94105

Title D  
Name CONWAY, CRAIG  
Address THE LANDMARK @ ONE MARKET ST.  
SUITE 300  
City-State-Zip: SAN FRANCISCO CA 94105

Title D  
Name HASSENFIELD, ALAN  
Address THE LANDMARK @ ONE MARKET ST.  
SUITE 300  
City-State-Zip: SAN FRANCISCO CA 94105

Title CFO  
Name SMITH, GRAHAM  
Address THE LANDMARK @ ONE MARKET ST.  
SUITE 300  
City-State-Zip: SAN FRANCISCO CA 94105

Title P  
Name VAN VEENENDAAL, FRANK  
Address THE LANDMARK @ ONE MARKET ST.  
SUITE 300  
City-State-Zip: SAN FRANCISCO CA 94105

Title S  
Name NORTON, BURKE  
Address THE LANDMARK @ ONE MARKET ST.  
SUITE 300  
City-State-Zip: SAN FRANCISCO CA 94105

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BURKE NORTON

**SECRETARY**

**01/24/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date