

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000004253

**FILED  
Mar 08, 2016  
Secretary of State  
CC3633944031**

**Entity Name:** SUSMAN TISDALE GAYLE ARCHITECTS, INC.

**Current Principal Place of Business:**

828 W. 6TH STREET, SUITE 300  
AUSTIN, TX 78703

**Current Mailing Address:**

828 W. 6TH STREET, SUITE 300  
AUSTIN, TX 78703

**FEI Number:** 74-2112965

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT  
Name SUSMAN, JAMES  
Address 828 W. 6TH STREET, SUITE 300  
City-State-Zip: AUSTIN TX 78703

Title DIRECTOR, VP  
Name TISDALE, JACK  
Address 828 W. 6TH STREET, SUITE 300  
City-State-Zip: AUSTIN TX 78703

Title DIRECTOR, SECRETARY  
Name LITTLE, POLLY  
Address 828 W. 6TH STREET, SUITE 300  
City-State-Zip: AUSTIN TX 78703

Title DIRECTOR, VP  
Name JOHNSTON, DAVID  
Address 828 W. 6TH STREET, SUITE 300  
City-State-Zip: AUSTIN TX 78703

Title TREASURER  
Name PLUMMER, ROSS  
Address 828 W. 6TH STREET, SUITE 300  
City-State-Zip: AUSTIN TX 78703

Title DIRECTOR, VP  
Name MEEKS, LARRY  
Address 828 W. 6TH STREET, SUITE 300  
City-State-Zip: AUSTIN TX 78703

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROSS PLUMMER

**CFO, TREASURER**

**03/08/2016**

Electronic Signature of Signing Officer/Director Detail

Date