

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000003147

**FILED**  
**Jan 13, 2021**  
**Secretary of State**  
**4965796896CC**

**Entity Name:** ARTEMIS MARKETING CORP.

**Current Principal Place of Business:**

11540 US HIGHWAY 92 EAST  
SEFFNER, FL 33584

**Current Mailing Address:**

11540 US HIGHWAY 92 EAST  
SEFFNER, FL 33584 US

**FEI Number:** 59-3029386

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            RAPPOPORT, EYAL  
Address        11540 US HIGHWAY 92 EAST  
City-State-Zip: SEFFNER FL 33584

Title            VP, TREASURER, DIRECTOR  
Name            SHEER, JAMIE  
Address        11540 US HIGHWAY 92 EAST  
City-State-Zip: SEFFNER FL 33584

Title            DIRECTOR, VP  
Name            WEITZNER, PETER  
Address        400 PERIMETER CENTER TERRACE  
                  STE 800  
City-State-Zip: ATLANTA GA 30346

Title            VP, ASST. SECRETARY  
Name            SCHNELL, RANDI  
Address        400 PERIMETER CENTER TERRACE,  
                  STE 800  
City-State-Zip: ATLANTA GA 30346

Title            VP, SECRETARY  
Name            ALLEN, MITCH  
Address        400 PERIMETER CENTER TERR NE  
                  SUITE 800  
City-State-Zip: ATLANTA GA 30346

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JAMIE SHEER

**VICE PRESIDENT**

**01/13/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date