

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F05000000005

**Entity Name:** ALLMERICA PLUS INSURANCE AGENCY, INC.

**Current Principal Place of Business:**

440 LINCOLN STREET  
WORCESTER, MA 01653

**Current Mailing Address:**

C/O CORP SECRETARY  
440 LINCOLN ST  
WORCESTER, MA 01653

**FEI Number:** 04-3194493

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            LAVEY, RICHARD W  
Address        440 LINCOLN STREET  
City-State-Zip: WORCESTER MA 01653

Title            SECRETARY  
Name            CRONIN, CHARLES F  
Address        440 LINCOLN STREET  
City-State-Zip: WORCESTER MA 01653

Title            DIRECTOR  
Name            WELZENBACH, MARK J.  
Address        440 LINCOLN STREET  
City-State-Zip: WORCESTER MA 01653

Title            DIRECTOR, ASST. SECRETARY, EVP  
Name            HUBER, J. KENDALL  
Address        440 LINCOLN STREET  
City-State-Zip: WORCESTER MA 01653

Title            TREASURER, VP  
Name            FURMAN, ANDREW C  
Address        440 LINCOLN STREET  
City-State-Zip: WORCESTER MA 01653

Title            CFO, EVP  
Name            GREENFIELD, DAVID B  
Address        440 LINCOLN STREET  
City-State-Zip: WORCESTER MA 01653

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHARLES F. CRONIN

**SECRETARY**

**04/13/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date