

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000006406

**Entity Name:** BUSINESS CASH ADVANCE, INC.

**Current Principal Place of Business:**

3301 NORTH UNIVERSITY DRIVE  
CORAL SPRINGS, FL 33065

**Current Mailing Address:**

3301 NORTH UNIVERSITY DRIVE  
CORAL SPRINGS, FL 33065 US

**FEI Number:** 04-3621790

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           MANLEY, COREY  
Address        3301 NORTH UNIVERSITY DRIVE  
                  SUITE 300  
City-State-Zip: CORAL SPRINGS FL 33065

Title           PRESIDENT  
Name           RUDDOCK, MARK  
Address        3301 NORTH UNIVERSITY DRIVE  
                  SUITE 300  
City-State-Zip: CORAL SPRINGS FL 33065

Title           VP  
Name           NELSAS, ALEX  
Address        3301 NORTH UNIVERSITY DRIVE  
                  SUITE 300  
City-State-Zip: CORAL SPRINGS FL 33065

Title           TREASURER  
Name           KOSHAN, MICHAEL  
Address        3301 NORTH UNIVERSITY DRIVE  
City-State-Zip: CORAL SPRINGS FL 33065

Title           SECRETARY  
Name           SIMMONS, BRIAN  
Address        3301 NORTH UNIVERSITY DRIVE  
City-State-Zip: CORAL SPRINGS FL 33065

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALEX NELSAS

**VICE PRESIDENT**

**04/21/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date