

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000005546

**Entity Name:** IPG GIS US, INC.**Current Principal Place of Business:**10 EXCHANGE PLACE  
JERSEY CITY, NJ 07302**Current Mailing Address:**13801 FNB PARKWAY  
OMAHA, NE 68154 US**FEI Number:** 13-4227475**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CAPITOL CORPORATE SERVICES, INC.  
515 EAST PARK AVENUE  
2ND FL  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                   |
|-----------------|-------------------|
| Title           | P                 |
| Name            | DOBSON, ROBERT    |
| Address         | 909 THIRD AVE     |
| City-State-Zip: | NEW YORK NY 10022 |

|                 |                   |
|-----------------|-------------------|
| Title           | VP                |
| Name            | OGLE, SUSAN       |
| Address         | 13801 FNB PARKWAY |
| City-State-Zip: | OMAHA NE 68154    |

|                 |                              |
|-----------------|------------------------------|
| Title           | AS                           |
| Name            | NISITA, ALESSANDRO FRANCESCO |
| Address         | 909 THIRD AVE                |
| City-State-Zip: | NEW YORK NY 10022            |

|                 |                   |
|-----------------|-------------------|
| Title           | VP                |
| Name            | GILLIAM, JOHN     |
| Address         | 13801 FNB PARKWAY |
| City-State-Zip: | OMAHA NE 68154    |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN GILLIAM

VP

06/21/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date