

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000000191

**Entity Name:** EYE PARTNERS, P.C.

**Current Principal Place of Business:**

2800 ROSS CLARK CIRCLE SUITE 1  
DOTHAN, AL 36301-2017

**Current Mailing Address:**

2800 ROSS CLARK CIRCLE SUITE 1  
DOTHAN, AL 36301-2017 US

**FEI Number:** 63-1232935

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BANSAGI, ZSOLT  
C/O EYE CENTER SOUTH  
2401 STATE AVENUE  
PANAMA CITY, FL 32405 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CP  
Name HEERSINK, MARNIX E  
Address 2800 ROSS CLARK CIRCLE  
City-State-Zip: DOTHAN AL 36301-2017

Title DR  
Name BRYANT, RICHARD  
Address 2800 ROSS CLARK CIRCLE  
City-State-Zip: DOTHAN AL 36301-2017

Title D  
Name FORTIN, JEAN-GUY  
Address 2800 ROSS CLARK CIRCLE  
City-State-Zip: DOTHAN AL 36301-2017

Title D  
Name BENNETT, WILLIAM L  
Address 2800 ROSS CLARK CIRCLE  
City-State-Zip: DOTHAN AL 36301-2017

Title D  
Name BANSAGI, ZSOLT C  
Address 2800 ROSS CLARK CIRCLE  
City-State-Zip: DOTHAN AL 36301-2017

Title ADMINISTRATOR  
Name DIANE, JASPERSE  
Address 2800 ROSS CLARK CIRCLE SUITE 1  
City-State-Zip: DOTHAN AL 36301-2017

Title OFFICER  
Name HEERSINK, SEBASTIAN DR.  
Address 2800 ROSS CLARK CIRCLE SUITE 1  
City-State-Zip: DOTHAN AL 36301-2017

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DIANE E. JASPERSE

ADMINISTRATOR

01/26/2016

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date