

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000000109

**Entity Name:** CH2M HILL E&C, INC.

**Current Principal Place of Business:**

9191 S. JAMAICA ST.  
ENGLEWOOD, CO 80112

**Current Mailing Address:**

9191 S. JAMAICA ST.  
ATTN: TAX DEPT  
ENGLEWOOD, CO 80112 US

**FEI Number: 56-2418388**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER/VP  
Name           MATHEWS, STEVEN  
Address        9191 S JAMAICA ST  
City-State-Zip: ENGLEWOOD CO 80112

Title           SECRETARY  
Name           HILTY, SARAH K  
Address        9191 S JAMAICA ST  
City-State-Zip: ENGLEWOOD CO 80112

Title           D  
Name           SCHWAB, CATHERINE  
Address        700 MAIN ST., #400  
City-State-Zip: BATON ROUGE LA 70801

Title           P/D  
Name           HINMAN, JACQUELINE C  
Address        9191 S. JAMAICA ST.  
City-State-Zip: ENGLEWOOD CO 80112

Title           SVP  
Name           SMITH, RANDALL L  
Address        2020 SW 4TH AVE., 3RD FLR  
City-State-Zip: PORTLAND OR 97201

Title           VP  
Name           BAUER-MARTINEZ, JOHN A  
Address        9191 S. JAMAICA ST.  
City-State-Zip: ENGLEWOOD CO 80112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN A BAUER-MARTINEZ**

**VICE PRESIDENT**

**04/23/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date