

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000000091

**FILED**  
**Mar 12, 2023**  
**Secretary of State**  
**9437132885CC**

**Entity Name:** UTP PRODUCTIONS INCORPORATED

**Current Principal Place of Business:**

35 WEST BROADWAY  
SUITE 104  
SALT LAKE CITY, UT 84101

**Current Mailing Address:**

P.O. BOX 3778  
SALT LAKE CITY, UT 84110 US

**FEI Number:** 42-1548911

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            HARKNESS, LONNIE  
Address        345 N. MAIN  
City-State-Zip: SALT LAKE CITY UT 84103

Title            DIRECTOR, VP  
Name            ROOD, STEVEN  
Address        3586 S. PLEASANT GREEN DR.  
City-State-Zip: MAGNA UT 84044

Title            DIRECTOR  
Name            RICHARDSON, DON  
Address        4994 WOODBEND W.  
City-State-Zip: JORDAN UT 84044

Title            DIRECTOR  
Name            ROOD, JODI  
Address        3017 S. 800 E.  
City-State-Zip: SALT LAKE CITY UT 84106

Title            DIRECTOR  
Name            ANDERSON, LADD  
Address        4055 S. 1610 E.  
City-State-Zip: SALT LAKE CITY UT 84124

Title            SECRETARY, TREASURER  
Name            STEEL, ERICA  
Address        13727 S. BUCKEYE VIEW WAY  
City-State-Zip: RIVERTON UT 84096

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ERICA STEEL

**SECRETARY**

**03/12/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date