

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F04000000091

**FILED**  
**May 01, 2014**  
**Secretary of State**  
**CC2543815116**

**Entity Name:** UTP PRODUCTIONS INCORPORATED

**Current Principal Place of Business:**

774 SOUTH 500 WEST  
SALT LAKE CITY, UT 84101

**Current Mailing Address:**

774 SOUTH 500 WEST  
SALT LAKE CITY, UT 84101

**FEI Number:** 42-1548911

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            HARKNESS, LONNIE  
Address         774 SOUTH 500 WEST  
City-State-Zip: SALT LAKE CITY UT 84101

Title            SECRETARY, TREASURER,  
DIRECTOR  
Name            ROOD, STEVEN  
Address         774 SOUTH 500 WEST  
City-State-Zip: SALT LAKE CITY UT 84101

Title            DIRECTOR  
Name            RICHARDSON, DON  
Address         774 SOUTH 500 WEST  
City-State-Zip: SALT LAKE CITY UT 84101

Title            DIR  
Name            ROOD, JODI  
Address         774 SOUTH 500 WEST  
City-State-Zip: SALT LAKE CITY UT 84101

Title            DIR  
Name            ANDERSON, LADD  
Address         774 SOUTH 500 WEST  
City-State-Zip: SALT LAKE CITY UT 84101

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LONNIE HARKNESS

**PRESIDENT**

**05/01/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date