

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000005955

**Entity Name:** NELSON PLUMBING CONTRACTORS, INC.**Current Principal Place of Business:**207 CLAIBORNE ST  
CAMDEN, AL 36726**Current Mailing Address:**P.O. BOX 1373  
CAMDEN, AL 36726**FEI Number:** 20-0388540**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                   |
|-----------------|-------------------|
| Title           | P                 |
| Name            | NELSON, JOE C     |
| Address         | 7961 HWY 41 SOUTH |
| City-State-Zip: | COY AL 36435      |

|                 |                      |
|-----------------|----------------------|
| Title           | VP                   |
| Name            | NELSON, JOSEPH B     |
| Address         | 2640 NOWAK DAIRY RD. |
| City-State-Zip: | CANTONMENT FL 32533  |

|                 |                   |
|-----------------|-------------------|
| Title           | S                 |
| Name            | NELSON, TAMMY     |
| Address         | 7961 HWY 41 SOUTH |
| City-State-Zip: | COY AL 36435      |

|                 |                   |
|-----------------|-------------------|
| Title           | T                 |
| Name            | NELSON, TAMMY     |
| Address         | 7961 HWY 41 SOUTH |
| City-State-Zip: | COY AL 36435      |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOE C NELSON**PRESIDENT****03/21/2022**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date