

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000005487

**Entity Name:** CH2M HILL ENGINEERING SERVICES, INC.

**Current Principal Place of Business:**

9191 S. JAMAICA ST.  
ENGLEWOOD, CO 80112

**Current Mailing Address:**

9191 S. JAMAICA ST.  
ATTN: TAX  
ENGLEWOOD, CO 80112

**FEI Number:** 84-1220195

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S PINE ISLAND RD.  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SEC  
Name            JOHNSON, JUSTIN  
Address        1999 BRYAN ST.  
City-State-Zip: DALLAS TX 75201

Title            VP  
Name            LYON, DAVINIA J  
Address        9191 S. JAMAICA ST.  
City-State-Zip: ENGLEWOOD CO 80112

Title            TREASURER  
Name            CARLIN, MICHAEL  
Address        1999 BRYAN ST.  
City-State-Zip: DALLAS TX 75201

Title            ASST. SECRETARY  
Name            RIMAS, CHERYL JETT  
Address        9191 S. JAMAICA ST.  
City-State-Zip: ENGLEWOOD CO 80112

Title            PRESIDENT, DIRECTOR  
Name            MCINTYRE, GREGORY  
Address        9191 S. JAMAICA ST.  
City-State-Zip: ENGLEWOOD CO 80112

Title            DIRECTOR  
Name            HESKETT, TODD  
Address        9191 S. JAMAICA ST.  
City-State-Zip: ENGLEWOOD CO 80112

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVINIA J. LYON

**VICE PRESIDENT**

**04/09/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date