

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000004731

**Entity Name:** JACOBS FIELD SERVICES AMERICAS INC.

**Current Principal Place of Business:**

3010 BRIARPARK DRIVE, SUITE 500  
HOUSTON, TX 77042

**FILED**  
**Apr 27, 2017**  
**Secretary of State**  
**CC1299616305**

**Current Mailing Address:**

SHOVAN BAKSI, JACOBS HOUSE  
RAMKRISHNA MANDIR ROAD, ANDHERI EAST  
SHOVAN.BAKSI@JACOBS.COM  
MUMBAI, 400059 MAHARASHTRA IN

**FEI Number: 80-0071846**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name ALLEN, WILLIAM "BILLY" B  
Address 1999 BRYAN STREET  
City-State-Zip: DALLAS TX 75201

Title VP  
Name STEVENS, RICK  
Address 55522 RANGE ROAD 214  
City-State-Zip: FORT SASKATCHEWAN EDMONTON T8L 4A4

Title TREASURER  
Name CARLIN, MICHAEL  
Address 155 NORTH LAKE AVENUE  
City-State-Zip: PASADENA CA 91101

Title DIRECTOR  
Name ROBERTS, VALERIE  
Address 5995 ROGERDALE ROAD  
City-State-Zip: HOUSTON TX 77072

Title DIRECTOR  
Name MANDEL, JOSEPH GARY  
Address 5995 ROGERDALE RD  
City-State-Zip: HOUSTON TX 77072

Title DIRECTOR  
Name PRAGADA, ROBERT V  
Address TWO ASH STREET, STE. 3000  
City-State-Zip: CONSHOHOCKEN PA 19428

Title SECRETARY  
Name TYLER, MICHAEL R  
Address 600 WILSHIRE BLVD SUITE 1000  
City-State-Zip: LOS ANGELES CA 91101

Title ASST. SECRETARY  
Name BANTE, MICHAEL J  
Address 1999 BRYAN STREET  
City-State-Zip: DALLAS TX 75201

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*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL CARLIN**

**TREASURER**

**04/27/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title ASSISTANT SECRETARY  
Name HABA, TODD  
Address 707 17TH STREET, SUITE 2400  
City-State-Zip: DENVER CO 80202

Title VP  
Name BUNDERSON, MICHAEL  
Address 155 NORTH LAKE AVENUE  
City-State-Zip: PASADENA CA 91101