

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000003000

**Entity Name:** ABEL CONSTRUCTION COMPANY, INC.

**Current Principal Place of Business:**

3401 BASHFORD AVE. COURT  
LOUISVILLE, KY 40218

**Current Mailing Address:**

3401 BASHFORD AVE. COURT  
LOUISVILLE, KY 40218

**FEI Number: 61-0674234**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            ABEL, WILLIAM JR  
Address        3401 BASHFORD AVE. COURT  
City-State-Zip: LOUISVILLE KY 40218

Title            P  
Name            HAYS, JOHN  
Address        3401 BASHFORD AVE. COURT  
City-State-Zip: LOUISVILLE KY 40218

Title            V  
Name            NUTTALL, JEFF  
Address        3401 BASHFORD AVE. COURT  
City-State-Zip: LOUISVILLE KY 40218

Title            V  
Name            RIZZO, TONII  
Address        3401 BASHFORD AVE. COURT  
City-State-Zip: LOUISVILLE KY 40218

Title            V  
Name            HIRN, PAUL  
Address        3401 BASHFORD AVE. COURT  
City-State-Zip: LOUISVILLE KY 40218

Title            V  
Name            BANTA, RICHARD JR  
Address        3401 BASHFORD AVE. COURT  
City-State-Zip: LOUISVILLE KY 40218

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFF NUTTALL**

**VP**

**01/08/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date