

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000003000

**Entity Name:** ABEL CONSTRUCTION COMPANY, INC.

**Current Principal Place of Business:**

2401 STANLEY GAULT PARKWAY  
LOUISVILLE, KY 40223

**Current Mailing Address:**

2401 STANLEY GAULT PARKWAY  
LOUISVILLE, KY 40223 US

**FEI Number: 61-0674234**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CEO  
Name ABEL, WILLIAM JR  
Address 2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title V  
Name NUTTALL, JEFF  
Address 2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title V  
Name HIRN, PAUL  
Address 2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title PRESI, PRESIDENT  
Name ANDERSON, DERRICK  
Address 2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title VICE PRESIDENT  
Name GIES, MIKE  
Address 2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title CHAIRMAN  
Name ABEL, AMY  
Address 2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title VP  
Name ABEL, MITCHELL  
Address 2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

Title VP  
Name ENGLE, ERIC  
Address 2401 STANLEY GAULT PARKWAY  
City-State-Zip: LOUISVILLE KY 40223

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFF NUTTALL**

**VICE PRESIDENT**

**02/06/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date