

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F02000004968

**Entity Name:** HUNTER AUTOMOTIVE EQUIPMENT COMPANY

**Current Principal Place of Business:**

11250 HUNTER DRIVE  
BRIDGETON, MO 63044

**Current Mailing Address:**

11250 HUNTER DRIVE  
BRIDGETON, MO 63044 US

**FEI Number:** 43-0636684

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            BRAUER, BLACKFORD  
Address        11250 HUNTER DRIVE  
City-State-Zip: BRIDGETON MO 63044

Title            CFO  
Name            CROWE, PAUL  
Address        11250 HUNTER DRIVE  
City-State-Zip: BRIDGETON MO 63044

Title            SECRETARY  
Name            CROWE, PAUL  
Address        11250 HUNTER DRIVE  
City-State-Zip: BRIDGETON MO 63044

Title            CEO  
Name            BRAUER, STEPHEN  
Address        11250 HUNTER DRIVE  
City-State-Zip: BRIDGETON MO 63044

Title            CHAIRMAN OF THE BOARD  
Name            BRAUER, STEPHEN  
Address        11250 HUNTER DRIVE  
City-State-Zip: BRIDGETON MO 63044

Title            DIRECTOR  
Name            BRAUER, STEPHEN  
Address        11250 HUNTER DRIVE  
City-State-Zip: BRIDGETON MO 63044

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PAUL CROWE

**CFO**

**04/11/2024**

Electronic Signature of Signing Officer/Director Detail

Date