

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F02000002030

**Entity Name:** AMERICAN CONSUMER CREDIT COUNSELING, INC.**Current Principal Place of Business:**130 RUMFORD AVE.  
SUITE 202  
AUBURNDALE, MA 02466**Current Mailing Address:**130 RUMFORD AVE.  
SUITE 202  
AUBURNDALE, MA 02466**FEI Number:** 04-3166982**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**REGISTERED AGENT SOLUTIONS, INC.  
155 OFFICE PLAZA DRIVE  
SUITE A  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                     |
|-----------------|---------------------|
| Title           | PRESIDENT           |
| Name            | TRUMBLE, STEVEN     |
| Address         | 130 RUMFORD AVE     |
| City-State-Zip: | AUBURNDALE MA 02466 |

|                 |                     |
|-----------------|---------------------|
| Title           | VP                  |
| Name            | DONNA, CONLEY       |
| Address         | 130 RUMFORD AVE.    |
| City-State-Zip: | AUBURNDALE MA 02466 |

|                 |                  |
|-----------------|------------------|
| Title           | DIRECTOR         |
| Name            | CURRIE, JAMES W  |
| Address         | 230 SECOND AVE   |
| City-State-Zip: | WALTHAM MA 02451 |

|                 |                        |
|-----------------|------------------------|
| Title           | DIRECTOR               |
| Name            | SERGI, JOHN            |
| Address         | 1793 MASSACHUSETTS AVE |
| City-State-Zip: | LEXINGTON MA 02420     |

|                 |                   |
|-----------------|-------------------|
| Title           | DIRECTOR          |
| Name            | FRADETTE, DON     |
| Address         | 100 FALLON ROAD   |
| City-State-Zip: | STONEHAM MA 02180 |

|                 |                    |
|-----------------|--------------------|
| Title           | DIRECTOR           |
| Name            | LOPEZ, KENNETH V   |
| Address         | 60 WALNUT STREET   |
| City-State-Zip: | WELLESLEY MA 02481 |

|                 |                        |
|-----------------|------------------------|
| Title           | DIRECTOR               |
| Name            | QUINN, FRANCES         |
| Address         | 345 TURNPIKE STREET    |
| City-State-Zip: | NORTH ANDOVER MA 01845 |

|                 |                              |
|-----------------|------------------------------|
| Title           | DIRECTOR                     |
| Name            | OSGANIAN, PAUL               |
| Address         | 1163 MAIN STREET,<br>STE 4-1 |
| City-State-Zip: | WALTHAM MA 02451             |

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVEN TRUMBLE****PRESIDENT****04/13/2016**

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title                   DIRECTOR  
Name                 STASIO, JOSEPH  
Address             315 TURNKPIKE STREET  
City-State-Zip:    NORTH ANDOVER MA 01845

Title                   DIRECTOR  
Name                 SILVA, MICHAEL  
Address             130 LIZOTTE DRIVE  
City-State-Zip:    MARLBOROUGH MA 01752