2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F02000000109

Entity Name: MEDHOST OF TENNESSEE, INC.

Current Principal Place of Business:

6550 CAROTHERS PARKWAY

SUITE 160

FRANKLIN, TN 37067

Current Mailing Address:

6550 CAROTHERS PARKWAY

SUITE 160

FRANKLIN, TN 37067 US

FEI Number: 62-1218334 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Mar 20, 2019

Secretary of State

5883989238CC

Officer/Director Detail:

DIRECTOR, PRESIDENT Title Title **SECRETARY**

ANDERSON, WILLIAM P. Name Name BARFIELD, KENNY

Address 6550 CAROTHERS PARKWAY Address 6550 CAROTHERS PARKWAY

> SUITE 160 SUITE 160

FRANKLIN TN 37067 FRANKLIN TN 37067 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title DIRECTOR

DAVIS, AARON Name MACKENZIE, SCOTT Name

6550 CAROTHERS PARKWAY 6550 CAROTHERS PARKWAY Address Address

SUITE 160 SUITE 160

FRANKLIN TN 37067 FRANKLIN TN 37067 City-State-Zip: City-State-Zip:

Title TREASURER Title **DIRECTOR**

MISCH, KENNETH D. MOLNER II, PHILLIP C. Name Name

6550 CAROTHERS PARKWAY 6550 CAROTHERS PARKWAY Address Address

> SUITE 160 SUITE 160

FRANKLIN TN 37067 City-State-Zip: FRANKLIN TN 37067 City-State-Zip:

Title **DIRECTOR**

Name

Address 6550 CAROTHERS PARKWAY

PATTISON, STEVEN G.

SUITE 160

City-State-Zip: FRANKLIN TN 37067

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/20/2019 SIGNATURE: WILLIAM P. ANDERSON **PRESIDENT**