

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000006645

Entity Name: U.S.C., INC.

**Current Principal Place of Business:**

535 COURTNEY HODGES BLVD.  
PERRY, GA 31069

**Current Mailing Address:**

P.O. BOX 1350  
PERRY, GA 31069 US

FEI Number: 58-1920989

Certificate of Status Desired: No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title SECRETARY  
Name ALBRITTON, J. SHANE  
Address 535 COURTNEY HODGES BLVD.  
City-State-Zip: PERRY GA 31069

Title SENIOR VICE PRESIDENT  
Name CATO, JONATHAN  
Address 535 COURTNEY HODGES BLVD.  
City-State-Zip: PERRY GA 31069

Title DIRECTOR, CEO, PRESIDENT  
Name ROUGE, KARINE  
Address 535 COURTNEY HODGES BLVD.  
City-State-Zip: PERRY GA 31069

Title VP  
Name FAUST, EDWARD A.  
Address 535 COURTNEY HODGES BLVD.  
City-State-Zip: PERRY GA 31069

Title REGIONAL VICE PRESIDENT  
Name KELLEHER, BRIAN  
Address 535 COURTNEY HODGES BLVD.  
City-State-Zip: PERRY GA 31069

Title REGIONAL VICE PRESIDENT  
Name MISSOS, ANGELO  
Address 535 COURTNEY HODGES BLVD.  
City-State-Zip: PERRY GA 31069

Title CFO, DIRECTOR, TREASURER  
Name PETRUK, ANDRII  
Address 535 COURTNEY HODGES BLVD.  
City-State-Zip: PERRY GA 31069

Title VP  
Name FORRESTER, DAVID  
Address 535 COURTNEY HODGES BLVD.  
City-State-Zip: PERRY GA 31069

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: ALBRITTON , J. SHANE

SECRETARY

04/21/2023

\_\_\_\_\_ Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date