## 2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F01000006234

Entity Name: THE ESAB GROUP, INC.

**Current Principal Place of Business:** 

181 EAST EVANS STREET, SUITE 18

FLORENCE, SC 29506

**Current Mailing Address:** 

181 EAST EVANS STREET, SUITE 18 FLORENCE, SC 29506 US

FEI Number: 84-0966648 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ANNAPOLIS JUNCTION MD 20701

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Date Electronic Signature of Registered Agent

City-State-Zip:

WILMINGTON DE 19805

Officer/Director Detail :

Title DIRECTOR Title DIRECTOR

PRYOR, DANIEL ALEXIS PUCKETT, ANNE LYNNE Name Name

420 NATIONAL BUSINESS PARKWAY Address 420 NATIONAL BUSINESS PARKWAY Address

5TH FLOOR 5TH FLOOR

City-State-Zip: ANNAPOLIS JUNCTION MD 20701 City-State-Zip: ANNAPOLIS JUNCTION MD 20701

**SECRETARY** Title Title DIRECTOR

Name PUCKETT. ANNE LYNNE Name HIX, CHRISTOPHER MICHAEL

420 NATIONAL BUSINESS PARKWAY 1101 CENTRE ROAD Address Address SUITE 203

**5TH FLOOR** 

Title **PRESIDENT** Title **TREASURER** 

Name HIX, CHRISTOPHER MICHAEL Name HIX, CHRISTOPHER MICHAEL

Address 1101 CENTRE ROAD Address 1101 CENTRE ROAD

SUITE 203 SUITE 203

City-State-Zip: WILMINGTON DE 19805 City-State-Zip: WILMINGTON DE 19805

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANNE LYNNE PUCKETT SECRETARY

Electronic Signature of Signing Officer/Director Detail

04/03/2018 Date

**FILED** Apr 03, 2018

**Secretary of State** 

CC8328872431