

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000006159

**FILED**  
**Mar 03, 2023**  
**Secretary of State**  
**4243311792CC**

**Entity Name:** IPSOS-REID CORPORATION

**Current Principal Place of Business:**

1285 WEST PENDER STREET  
VANCOUVER , BC V6E 4B1

**Current Mailing Address:**

1285 WEST PENDER STREET  
VANCOUVER , BC V6E 4B1 CA

**FEI Number:** 98-0454294

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           BENNEWIES, GARY  
Address        1285 WEST PENDER STREET  
City-State-Zip: VANCOUVER BC V6E 4B1

Title           DIRECTOR, VICE PRESIDENT,  
SECRETARY, TREASURER  
Name           COCHRANE, ANDREW  
Address        1285 WEST PENDER STREET  
City-State-Zip: VANCOUVER BC V6E 4B1

Title           DIRECTOR, CHAIRMAN  
Name           TRUCHOT, DIDIER  
Address        1285 WEST PENDER STREET  
City-State-Zip: VANCOUVER BC V6E 4B1

Title           VICE PRESIDENT  
Name           BRICKER, DARRELL  
Address        1285 WEST PENDER STREET  
City-State-Zip: VANCOUVER BC V6E 4B1

Title           VICE PRESIDENT  
Name           LEVY, STEPHEN  
Address        1285 WEST PENDER STREET  
City-State-Zip: VANCOUVER BC V6E 4B1

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANDREW COCHRANE

**VICE PRESIDENT**

**03/03/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date