

2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F01000004606

Entity Name: DAIMLER NORTH AMERICA CORPORATION**Current Principal Place of Business:**36455 CORPORATE DRIVE
FARMINGTON HILLS, MI 48331**Current Mailing Address:**36455 CORPORATE DRIVE
FARMINGTON HILLS, MI 48331 US**FEI Number:** 22-1760935**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title PRESIDENT
Name SIMMONS, RUBEN
Address 36455 CORPORATE DRIVE
City-State-Zip: FARMINGTON HILLS MI 48331

Title TREASURER
Name VOGT, JUERGEN
Address 36455 CORPORATE DRIVE
City-State-Zip: FARMINGTON HILLS MI 48331

Title DIRECTOR
Name NIESS, BERND
Address 36455 CORPORATE DRIVE
City-State-Zip: FARMINGTON HILLS MI 48331

Title DIRECTOR
Name ZIRWES, PETER
Address 36455 CORPORATE DRIVE
City-State-Zip: FARMINGTON HILLS MI 48331

Title SECRETARY
Name BRAMBILLA, PIETRO
Address ONE MERCEDES DRIVE
City-State-Zip: MONTVALE NJ 07654

Title DIRECTOR
Name LAUBERT, THOMAS
Address 36455 CORPORATE DRIVE
City-State-Zip: FARMINGTON HILLS MI 48331

Title DIRECTOR
Name SCHAEFER, KURT
Address 36455 CORPORATE DRIVE
City-State-Zip: FARMINGTON HILLS MI 48331

Title ASSISTANT SECRETARY
Name DRIPCHAK, MICHAEL P.
Address ONE MERCEDES DR.
 P.O. BOX 350
City-State-Zip: MONTVALE NJ 07645-0350

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL P. DRIPCHAK**ASSISTANT SECRETARY 04/18/2017**_____
Electronic Signature of Signing Officer/Director Detail_____
Date