

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000002584

**FILED**  
**Mar 18, 2015**  
**Secretary of State**  
**CC1472838493**

**Entity Name:** MARSHALL DENNEHEY WARNER COLEMAN & GOGGIN P.C.

**Current Principal Place of Business:**

2000 MARKET ST  
SUITE 2300  
PHILADELPHIA, PA 19103

**Current Mailing Address:**

ATTN JAY S. ROTHMAN  
2000 MARKET ST SUITE 2300  
PHILADELPHIA, PA 19103 US

**FEI Number:** 23-1724150

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

SITLER, MARTIN H  
200 W. FORSYTH STREET SUITE 1400  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           VP  
Name           THOMPSON, G. MARK  
Address       2000 MARKET ST  
                  SUITE 2300  
City-State-Zip: PHILADELPHIA PA 19103

Title           CEO  
Name           BROPHY, THOMAS A  
Address       2000 MARKET ST  
                  SUITE 2300  
City-State-Zip: PHILADELPHIA PA 19103

Title           CHAIRMAN, TREASURER  
Name           DOUGHERTY, CHRISTOPHER  
Address       2000 MARKET ST  
                  SUITE 2300  
City-State-Zip: PHILADELPHIA PA 19103

Title           VP, SECRETARY  
Name           DWOSKIN, HOWARD  
Address       2000 MARKET ST  
                  SUITE 2300  
City-State-Zip: PHILADELPHIA PA 19103

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTOPHER DOUGHERTY

**CHAIRMAN OF THE  
BOARD AND TREASURER**

**03/18/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date