

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000001283

**Entity Name:** MOVE SALES, INC.

**Current Principal Place of Business:**

30700 RUSSELL RANCH ROAD  
WESTLAKE VILLAGE, CA 91362

**Current Mailing Address:**

30700 RUSSELL RANCH ROAD  
WESTLAKE VILLAGE, CA 91362

**FEI Number:** 52-2284225

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            O'HARA, RYAN  
Address        30700 RUSSELL RANCH ROAD  
City-State-Zip: WESTLAKE VILLAGE CA 91362

Title            SECRETARY  
Name            CAULFIELD, JAMES S.  
Address        30700 RUSSELL RANCH ROAD  
City-State-Zip: WESTLAKE VILLAGE CA 91362

Title            TREASURER  
Name            CHARAP, BRYAN  
Address        30700 RUSSELL RANCH ROAD  
City-State-Zip: WESTLAKE VILLAGE CA 91362

Title            VP  
Name            LINDSTROM, SCOTT  
Address        1211 AVENUE OF THE AMERICAS  
City-State-Zip: NEW YORK NY 10036

Title            DIRECTOR  
Name            SINGH, BEDI A.  
Address        1211 AVENUE OF THE AMERICAS  
City-State-Zip: NEW YORK NY 10036

Title            DIRECTOR  
Name            THOMSON, ROBERT JAMES  
Address        1211 AVENUE OF THE AMERICAS  
City-State-Zip: NEW YORK NY 10036

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SCOTT LINDSTROM

**VICE PRESIDENT**

**04/18/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date