

**2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F00000005075

**Entity Name:** INFOR PUBLIC SECTOR, INC.

**Current Principal Place of Business:**

4111 EAST 37TH STREET NORTH  
WICHITA, KS 67220

**Current Mailing Address:**

4111 EAST 37TH STREET NORTH  
WICHITA, KS 67220 US

**FEI Number:** NOT APPLICABLE

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

UNITED AGENT GROUP INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JON-MICHAEL SANCHEZ, SPECIAL SECRETARY

04/26/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title ASSISTANT TREASURER / TAX CONTACT

Name WOODS, ASHLEY

Address 4111 EAST 37TH STREET NORTH

City-State-Zip: WICHITA KS 67220

Title ASSOCIATE GENERAL COUNSEL / ASSISTANT SECRETARY

Name PRITCHARD, LINDSAY

Address 4111 EAST 37TH STREET NORTH

City-State-Zip: WICHITA KS 67220

Title VICE PRESIDENT & CHIEF FINANCIAL OFFICER / TREASURER

Name FLAMINI, MATTHEW

Address 4111 EAST 37TH STREET NORTH

City-State-Zip: WICHITA KS 67220

Title LEGAL CONTACT

Name COLE, KIM

Address 4111 EAST 37TH STREET NORTH

City-State-Zip: WICHITA KS 67220

Title PRESIDENT & CHIEF EXECUTIVE OFFICER

Name SAMUELSON, KEVIN

Address 4111 EAST 37TH STREET NORTH

City-State-Zip: WICHITA KS 67220

Title BUSINESS ATTORNEY / DIRECTOR / VICE PRESIDENT & GENERAL COUNSEL / SECRETARY

Name HYLTON, ANDRE

Address 4111 EAST 37TH STREET NORTH

City-State-Zip: WICHITA KS 67220

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANDRE HYLTON

SECRETARY, BY JON-  
MICHAEL SANCHEZ  
ATTORNEY-IN-FACT

04/26/2024

Electronic Signature of Signing Officer/Director Detail

Date