

**2015 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# F00000003995

**Entity Name:** RED ROBIN INTERNATIONAL, INC.

**FILED**  
**Oct 07, 2015**  
**Secretary of State**  
**CC9535796064**

**Current Principal Place of Business:**

6312 S. FIDDLER'S GREEN CIRCLE  
STE 200 N  
GREENWOOD VILLAGE, CO 80111

**Current Mailing Address:**

6312 S. FIDDLER'S GREEN CIRCLE  
STE 200 N  
GREENWOOD VILLAGE, CO 80111 US

**FEI Number:** 91-0847486

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR, PRESIDENT, TREASURER  
Name BROWN, STUART B  
Address 6312 S. FIDDLER'S GREEN CIRCLE,  
#200 N  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title DIR/VP/ASS. SEC  
Name KAPLAN, MICHAEL L  
Address 6312 S. FIDDLER'S GREEN CIRCLE  
STE 200 N  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title SEC  
Name MUSSETTER, SARAH A  
Address 6312 S. FIDDLER'S GREEN CIRCLE  
STE 200 N  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title DIRECTOR, VICE PRESIDENT &  
ASSISTANT SECRETARY  
Name KAPLAN, MICHAEL L.  
Address 6312 S. FIDDLER'S GREEN CIRCLE  
STE 200 N  
City-State-Zip: GREENWOOD VILLAGE CO 80111

Title SECRETARY  
Name MUSSETTER, SARAH A.  
Address 6312 S. FIDDLER'S GREEN CIRCLE  
STE 200 N  
City-State-Zip: GREENWOOD VILLAGE CO 80111

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MICHAEL L. KAPLAN

**VP & ASSISTANT  
SECRETARY**

**10/07/2015**

Electronic Signature of Signing Officer/Director Detail

Date