

**2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 857349

**FILED  
Apr 10, 2015  
Secretary of State  
CC1616621272**

**Entity Name:** J.P. MORGAN CHASE NATIONAL CORPORATE SERVICES, INC.

**Current Principal Place of Business:**

270 PARK AVE.  
NEW YORK, NY 10017

**Current Mailing Address:**

270 PARK AVE.  
NEW YORK, NY 10017 US

**FEI Number: 13-2781984**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            JORDAN, KEITH B.  
Address        270 PARK AVE.  
City-State-Zip: NEW YORK NY 10017

Title            VP  
Name            BANNERMAN, CHRISTINE N.  
Address        270 PARK AVE.  
City-State-Zip: NEW YORK NY 10017

Title            SECRETARY, DIRECTOR  
Name            MEADE, COLLEEN A.  
Address        4 NEW YORK PLAZA  
City-State-Zip: NEW YORK NY 10004

Title            TREASURER  
Name            SHIMKO, LINDA  
Address        270 PARK AVE.  
City-State-Zip: NEW YORK NY 10017

Title            DIRECTOR  
Name            KELLOGG, TIMOTHY W.  
Address        270 PARK AVE.  
City-State-Zip: NEW YORK NY 10017

Title            DIRECTOR  
Name            OPINCAR, GREGORY N.  
Address        270 PARK AVE.  
City-State-Zip: NEW YORK NY 10017

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISTINE N. BANNERMAN**

**VICE PRESIDENT**

**04/10/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date