

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 852258

**Entity Name:** CITICORP HOME MORTGAGE SERVICES, INC.

**Current Principal Place of Business:**

300 ST. PAUL PLACE  
BALTIMORE, MD 21202

**Current Mailing Address:**

P.O. BOX 30509  
ATTN: TAX & REPORTING  
TAMPA, FL 33631 US

**FEI Number:** 56-1317845

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           BHATTACHARJEE, RANJIT  
Address        390 GREENWICH ST  
City-State-Zip: NEW YORK NY 10013

Title           DIRECTOR  
Name           ROMANO, RAYMOND  
Address        399 PARK AVE  
City-State-Zip: NEW YORK NY 10022

Title           DIRECTOR  
Name           MENTZEL, ARYEH  
Address        153 EAST 53RD ST  
City-State-Zip: NEW YORK NY 10022

Title           TREASURER  
Name           SIEVERS, SEAN  
Address        1000 TECHNOLOGY DR  
City-State-Zip: O'FALLON MO 63368

Title           SECRETARY  
Name           BOYHER, JEFFERY  
Address        1000 TECHNOLOGY DR  
City-State-Zip: O'FALLON MO 63368

Title           ASST. TREASURER  
Name           SCHMIDT, JULIE  
Address        8800 HIDDEN RIVER PARKWAY  
City-State-Zip: TAMPA FL 33637

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JULIE SCHMIDT

**ASSISTANT TREASURER   04/19/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date