2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 852016

Entity Name: MITSUBISHI MOTORS NORTH AMERICA, INC.

FILED Jul 21, 2020 Secretary of State 1990664030CC

Current Principal Place of Business:

4031 ASPEN GROVE DRIVE

SUITE 700

FRANKLIN, TN 37067

Current Mailing Address:

4031 ASPEN GROVE DRIVE SUITE 700

FRANKLIN, TN 37067 US

FEI Number: 95-3673256 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Address

City-State-Zip:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

SUITE 700

Title PRESIDENT, CEO, CHAIRMAN Title EVP, CFO, DIRECTOR

Name YOKOZAWA, YOICHI Name BOOTH, DAN

Address 4031 ASPEN GROVE DRIVE Address 4031 ASPEN GROVE DRIVE

SUITE 700

FRANKLIN TN 37067 City-State-Zip: FRANKLIN TN 37067 City-State-Zip:

Title EVP, COO, DIRECTOR VP, GENERAL COUNSEL, Title

> **SECRETARY** CHAFFIN, MARK

KNIGHT. KATHERINE Name

4031 ASPEN GROVE DRIVE Address 4031 ASPEN GROVE DRIVE Address SUITE 700

SUITE 700 FRANKLIN TN 37067

City-State-Zip: FRANKLIN TN 37067 City-State-Zip:

Title VP, SALES OPERATIONS

Title VP, CORPORATE PLANNING & KONIECZKA, KEN Name **COMPLIANCE OFFICER**

4031 ASPEN GROVE DRIVE BUHRKE, TORSTEN Name SUITE 700

4031 ASPEN GROVE DRIVE Address City-State-Zip:

FRANKLIN TN 37067 SUITE 700

FRANKLIN TN 37067 City-State-Zip: Title VP, CIO

Name MILTON, NATALIE Title VP, FIXED OPERATIONS

695 TOWN CENTER DRIVE Name SMITH, SCOTT Address

SUITE 1200

4031 ASPEN GROVE DRIVE Address COSTA MESA CA 92626 SUITE 700

City-State-Zip: FRANKLIN TN 37067

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

07/21/2020 SIGNATURE: DAN BOOTH **EVP & CFO**

Officer/Director Detail Continued:

Title VP, CHIEF MARKETING OFFICER

Name GARDINER, KIMBERLEY

Address 4031 ASPEN GROVE DRIVE

SUITE 700

City-State-Zip: FRANKLIN TN 37067

Title DIRECTOR

Name KAWAGUCHI, SHUJI

Address 1-21, SHIBAURA 3-CHOME, MINATO-KU

City-State-Zip: TOKYO 108-8410

Title DIRECTOR

Name FUKUZUMI, TAKASHI

Address 1-21, SHIBAURA 3-CHOME, MINATO-KU

City-State-Zip: TOKYO 108-8410

Title VP, CHIEF HUMAN RESOURCES

OFFICER

Name O'LEARY, ANGIE

Address 4031 ASPEN GROVE DRIVE

SUITE 700

City-State-Zip: FRANKLIN TN 37067

Title DIRECTOR

Name BABA, TAKAYUKI

Address 1-21, SHIBAURA 3-CHOME, MINATO-

KU

City-State-Zip: TOKYO 108-8410