

**2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 851447

**Entity Name:** L.G. BARCUS AND SONS, INC.

**Current Principal Place of Business:**

1430 STATE AVENUE  
KANSAS CITY, KS 66102

**Current Mailing Address:**

1430 STATE AVENUE  
KANSAS CITY, KS 66102

**FEI Number:** 48-0537757

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

INCORP SERVICES, INC.  
17888 67TH COURT NORTH  
LOXACHATCHEE, FL 33470 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           STOCKFLETH, DALE E  
Address        1430 STATE AVENUE  
City-State-Zip: KANSAS CITY KS 66102

Title           CEO  
Name           HOENER, RICHARD W  
Address        1430 STATE AVENUE  
City-State-Zip: KANSAS CITY KS 66102

Title           OTHE  
Name           BARCUS, LARRY G  
Address        1430 STATE AVE.  
City-State-Zip: KANSAS CITY KS 66102

Title           SR.VP  
Name           GROSSMAN, MELVIN D  
Address        1430 STATE AVENUE  
City-State-Zip: KANSAS CITY KS 66102

Title           CFO  
Name           KIMSEY, STEPHEN C  
Address        1430 STATE AVENUE  
City-State-Zip: KANSAS CITY KS 66102

Title           PRESIDENT  
Name           BARCUS, DOUGLAS G  
Address        1430 STATE AVENUE  
City-State-Zip: KANSAS CITY KS 66102

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** STEPHEN C. KIMSEY

**CFO**

**04/04/2014**

Electronic Signature of Signing Officer/Director Detail

Date