

**2025 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 850712

**Entity Name:** SOLO CUP OPERATING CORPORATION**Current Principal Place of Business:**500 HOGSBACK ROAD  
MASON, MI 48854**Current Mailing Address:**500 HOGSBACK ROAD  
ATTENTION: TAX DEPARTMENT  
MASON, MI 48854 US**FEI Number:** 34-1342568**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**UNITED AGENT GROUP INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	DIRECTOR
Name	VANDEVELDE, MARK
Address	10 MARKET STREET #772
City-State-Zip:	GRAND CAYMAN KY1-9006

Title	SIGNING AUTHORITY
Name	CORPORATION, SOLO CUP OPERATING
Address	500 HOGSBACK ROAD
City-State-Zip:	MASON MI 48854

Title	VICE PRESIDENT - TREASURER
Name	FOX, KEVIN M.
Address	500 HOGSBACK ROAD
City-State-Zip:	MASON MI 48854

Title	DIRECTOR
Name	LAMMERS, JAMES D.
Address	500 HOGSBACK ROAD
City-State-Zip:	MASON MI 48854

Title	DIRECTOR
Name	DART, KENNETH B.
Address	PO BOX 31300
City-State-Zip:	GRAND CAYMAN KY1-1206

Title	PRESIDENT
Name	CLARK, KEITH
Address	500 HOGSBACK ROAD
City-State-Zip:	MASON MI 48854

Title	VICE PRESIDENT - SECRETARY
Name	II, FRANCIS X. LIESMAN
Address	500 HOGSBACK ROAD
City-State-Zip:	MASON MI 48854

Title	VICE PRESIDENT - CHIEF FINANCIAL OFFICER
Name	CHANDRAN, SUJITH
Address	500 HOGSBACK ROAD
City-State-Zip:	MASON MI 48854

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FRANCIS X. LIESMAN IIVICE PRESIDENT -  
SECRETARY, BY JON-  
MICHAEL SANCHEZ  
ATTORNEY-IN-FACT

04/18/2025

