

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 850712

**FILED**  
**Apr 14, 2021**  
**Secretary of State**  
**1582909350CC**

**Entity Name:** SOLO CUP OPERATING CORPORATION

**Current Principal Place of Business:**

500 HOGSBACK ROAD  
ATTENTION: TAX DEPARTMENT  
MASON, MI 48854

**Current Mailing Address:**

500 HOGSBACK ROAD  
ATTENTION: TAX DEPARTMENT  
MASON, MI 48854 US

**FEI Number:** 34-1342568

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

UNITED AGENT GROUP INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CEO, DIRECTOR  
Name LAMMERS, JAMES D.  
Address 500 HOGSBACK ROAD  
City-State-Zip: MASON MI 48854

Title VP & SECRETARY  
Name LIESMAN, FRANCIS X. II  
Address 500 HOGSBACK ROAD  
City-State-Zip: MASON MI 48854

Title TREASURER  
Name FOX, KEVIN M.  
Address 500 HOGSBACK ROAD  
City-State-Zip: MASON MI 48854

Title DIRECTOR, PRESIDENT  
Name DART, ROBERT C.  
Address 597 WEST BAY ROAD GT  
City-State-Zip: GRAND CAYMAN KY 11201

Title DIRECTOR  
Name DART, KENNETH  
Address PO BOX 31300  
City-State-Zip: GRAND CAYMAN KY1-1206

Title DIRECTOR  
Name LAMMERS, JAMES  
Address 500 HOGSBACK ROAD  
City-State-Zip: MASON MI 48854

Title DIRECTOR  
Name VANDEVELDE, MARK  
Address 10 MARKET STREET #772  
City-State-Zip: GRAND CAYMAN KY1-9006

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FRANCIS LIESMAN II

**SECRETARY, BY JON-  
MICHAEL SANCHEZ,  
ATTORNEY-IN-FACT**

**04/14/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

