2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 842517

Entity Name: CHARLES SCHWAB & CO., INC.

Current Principal Place of Business:

211 MAIN STREET

SAN FRANCISCO, CA 94105

Current Mailing Address:

211 MAIN STREET

SAN FRANCISCO, CA 94105 US

FEI Number: 94-1737782 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Name

Officer/Director Detail :

PRESIDENT AND CHIEF EXECUTIVE Title Title CORPORATE SECRETARY

OFFICER

GARFIELD, DAVID R. BETTINGER, II, WALTER W. Name Address 211 MAIN STREET

211 MAIN STREET Address

SAN FRANCISCO CA 94105 City-State-Zip: City-State-Zip: SAN FRANCISCO CA 94105

Title DIRECTOR Title **TREASURER**

Name BETTINGER, II, WALTER W. QUINN, WILLIAM F. Name

Address 211 MAIN STREET 211 MAIN STREET Address

SAN FRANCISCO CA 94105 City-State-Zip: City-State-Zip: SAN FRANCISCO CA 94105

Title DIRECTOR Title **DIRECTOR**

Name MARTINETTO, JOSEPH R. Name CRAWFORD, PETER B.

Address 211 MAIN STREET Address 211 MAIN STREET

City-State-Zip: SAN FRANCISCO CA 94105 City-State-Zip: SAN FRANCISCO CA 94105

ASSISTANT CORPORATE Title SECRETARY

MODIR, JAMAL D. Name Address 211 MAIN STREET

SAN FRANCISCO CA 94105 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/18/2019 SIGNATURE: JAMAL D. MODIR ASSISTANT CORPORATE SECRETARY

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 18, 2019

Secretary of State

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