## 2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 840294** 

Entity Name: THE BABCOCK & WILCOX COMPANY

**Current Principal Place of Business:** 

1200 E. MARKET STREET SUITE 650

AKRON, OH 44305

**Current Mailing Address:** 

1200 E. MARKET STREET SUITE 650

AKRON, OH 44305 US

FEI Number: 13-2933685 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

UNITED AGENT GROUP INC. 801 US HWY 1 N PALM BEACH, FL 33408 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

SIGNATURE: AMY M. SAUS

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **DIRECTOR / PRESIDENT** Title ASSISTANT TREASURER Name B. MORGAN, JIMMY Name SHABAYA, RONALD

Address 1200 E. MARKET STREET Address 1200 E. MARKET STREET

> SUITE 650 SUITE 650

AKRON OH 44305 AKRON OH 44305 City-State-Zip: City-State-Zip:

Title ASSISTANT SECRETARY Title VICE PRESIDENT AND SECRETARY

DZIEWISZ, JOHN L GOLUB, GREGORY Name Name

1200 E. MARKET STREET 1200 E. MARKET STREET Address Address SUITE 650

SUITE 650

AKRON OH 44305 City-State-Zip: City-State-Zip: AKRON OH 44305

**EXECUTIVE VICE PRESIDENT AND** Title Title ASSISTANT SECRETARY

CHIEF FINANCIAL OFFICER Name M. SAUS, AMY

Name SALAMONE JR., LOUIS 1200 E. MARKET STREET Address

Address 1200 E. MARKET STREET SUITE 650

SUITE 650

City-State-Zip: AKRON OH 44305 City-State-Zip: AKRON OH 44305

Title VICE PRESIDENT / DIRECTOR Title VICE PRESIDENT & TREASURER

Name M FRYMYER, CAMERON Name CARLSON, RODNEY

1200 E. MARKET STREET Address

1200 E. MARKET STREET SUITE 650 SUITE 650

City-State-Zip: AKRON OH 44305

AKRON OH 44305 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears

above, or on an attachment with all other like empowered. 04/14/2022

BY JON-MICHAEL

ASSISTANT SECRETARY,

**FILED** Apr 14, 2022

**Secretary of State** 

1334772805CC

Date

SANCHEZ ATTORNEY-IN-

**FACT**