

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 839620

**Entity Name:** BASF CORPORATION

**Current Principal Place of Business:**

100 PARK AVENUE  
FLORHAM PARK, NJ 07932

**Current Mailing Address:**

100 PARK AVENUE  
ATTN: TAX DEPT  
FLORHAM PARK, NJ 07932 US

**FEI Number:** 16-1090809

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HEINZ, MICHAEL  
Address        100 PARK AVENUE  
City-State-Zip: FLORHAM PARK NJ 07932

Title            SECRETARY  
Name            KILLEEN, KAREN G  
Address        100 PARK AVENUE  
City-State-Zip: FLORHAM PARK NJ 07932

Title            EVP  
Name            DRATT, TOBIAS  
Address        100 PARK AVENUE  
City-State-Zip: FLORHAM PARK NJ 07932

Title            AS  
Name            GERMINARIO, ANTHONY S  
Address        100 PARK AVENUE  
City-State-Zip: FLORHAM PARK NJ 07932

Title            VP  
Name            SMITH, ROBERT N  
Address        100 PARK AVENUE  
City-State-Zip: FLORHAM PARK NJ 07932

Title            VP, TREASURER  
Name            MALARA, GUILLERMO L  
Address        100 PARK AVENUE  
City-State-Zip: FLORHAM PARK NJ 07932

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY GERMINARIO

**ASSISTANT SECRETARY    04/24/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date