

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 836141

**Entity Name:** DEERE CREDIT, INC.

**Current Principal Place of Business:**

6400 NW 86TH ST.  
JOHNSTON, IA 50131

**FILED**  
**Apr 07, 2022**  
**Secretary of State**  
**6299263324CC**

**Current Mailing Address:**

% DEERE TAX DEPT  
ONE JOHN DEERE PLACE  
MOLINE, IL 61265-8098 US

**FEI Number: 36-2854862**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           KALATHUR, RAJESH  
Address        ONE JOHN DEERE PLACE  
City-State-Zip: MOLINE IL 61265

Title           VP  
Name           OWENSON, STEVEN N  
Address        ONE JOHN DEERE PLACE  
City-State-Zip: MOLINE IL 61265

Title           TREASURER  
Name           TRAHAN, JEFFREY A  
Address        ONE JOHN DEERE PLACE  
City-State-Zip: MOLINE IL 61265

Title           SECRETARY  
Name           BERK, EDWARD R  
Address        ONE JOHN DEERE PLACE  
City-State-Zip: MOLINE IL 61265

Title           ASST. SECRETARY  
Name           RUBINO, MICHAEL C  
Address        ONE JOHN DEERE PLACE  
City-State-Zip: MOLINE IL 61265

Title           DIRECTOR  
Name           TRAEGER, ANDREW C  
Address        ONE JOHN DEERE PLACE  
City-State-Zip: MOLINE IA 50131

Title           DIRECTOR  
Name           SANDQUIST, JAYMA A  
Address        ONE JOHN DEERE PLACE  
City-State-Zip: MOLINE IL 61265

Title           DIRECTOR  
Name           KALATHUR, RAJESH  
Address        ONE JOHN DEERE PLACE  
City-State-Zip: MOLINE IL 61265

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL C RUBINO**

**ASST. SECRETARY**

**04/07/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date