

2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 828834

Entity Name: FIRST TRANSIT, INC.**Current Principal Place of Business:**600 VINE STREET
SUITE 1400
CINCINNATI, OH 45202**Current Mailing Address:**600 VINE STREET
SUITE 1400
CINCINNATI, OH 45202 US**FEI Number:** 23-1716119**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|-------------------------------|
| Title | PRESIDENT, DIRECTOR |
| Name | THOMAS, BRADLEY |
| Address | 705 CENTRAL AVE. SUITE 300 |
| City-State-Zip: | CINCINNATI OH 45202 |

| | |
|-----------------|-------------------------------|
| Title | SECRETARY |
| Name | RASCH, BRUCE J. |
| Address | 600 VINE STREET SUITE 1400 |
| City-State-Zip: | CINCINNATI OH 45202 |

| | |
|-----------------|---------------------|
| Title | TREASURER |
| Name | SIMS, MIKE |
| Address | 600 VINE STREET |
| City-State-Zip: | CINCINNATI OH 45202 |

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|-----------------|-------------------------------|
| Title | ASSISTANT SECRETARY |
| Name | BEECHEM, BRIAN |
| Address | 600 VINE STREET SUITE 1400 |
| City-State-Zip: | CINCINNATI OH 45202 |

| | |
|-----------------|-------------------------------|
| Title | DIRECTOR |
| Name | TIPPEN, JAMES |
| Address | 600 VINE STREET SUITE 1400 |
| City-State-Zip: | CINCINNATI OH 45202 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRIAN BEECHEM**ASSISTANT SECRETARY** 04/01/2016_____
Electronic Signature of Signing Officer/Director Detail_____
Date